



What I learn today, prepares me for tomorrow.

Equality and Diversity Policy

Policy Location:	Written:	Review Due:	Person Responsible:
Staff Share -> Policy Library	September 2024	September 2029	Mark Phillips, Headteacher Sarah Dickson & Martin Gray Deputy Headteachers All staff

Introductory note

After the Equality Act 2010 was introduced fully in April 2011 there was longer a requirement that schools should draw up and publish equality schemes or policies. It is still good equalities practice for a school to make a statement about the principles that underpin equality diversity and inclusion in school. Our school's principles reflect our ethos and values. They, together with our equality Information and objectives, reflect wider school development priorities.

We aim to develop a culture of inclusion and diversity where everyone connected to the school feels proud of their identity.

Legal framework

We welcome our duties under the Equality Act 2010 to eliminate discrimination, advance equality of opportunity and foster good relations in relation to age (as appropriate), sex, disability, ethnicity, gender reassignment, religion and belief and sexual orientation.

We welcome our duty under the Education and Inspections Act 2006 to promote community cohesion and more recent directives to teach about character and values through SMSC in the curriculum. We recognise these duties are essential, and that they reflect international human rights standards as expressed in the UN Convention on the Rights of the Child, the UN Convention on the Rights of People with Disabilities, and the Human Rights Act 1998.

Guiding principles

In fulfilling the legal obligations cited above, we are guided by nine principles:

Principle 1:

All learners are of equal value. We see all learners and potential learners, and their parents and carers, as of equal value:

- * whether or not they are disabled or have mental health challenges
- * whatever their ethnicity, culture, national origin or national status
- * Whether or not they undergo gender reassignment
- * whatever their religious or non-religious affiliation or faith background
- * whatever their sexual orientation.

Principle 2:

We recognise and respect difference. Treating people equally (Principle 1 above) does not necessarily involve treating them all the same. Our policies, procedures and activities must not discriminate but must nevertheless take account of differences of life-experience, outlook and background, and the kinds of barrier and disadvantage which people may face, in relation to:

- * disability, so that reasonable adjustments are made, and emotional wellbeing promoted
- * ethnicity, so that different cultural backgrounds and experiences of prejudice are recognised
- * sex, so that the different needs and experiences of girls and boys, women and men, are recognised
- * religion, belief or faith background, or having no religious beliefs
- * sexual orientation
- * gender reassignment.

Principle 3:

We foster positive attitudes and relationships, and a shared sense of cohesion and belonging.

We intend that our policies, procedures and activities promote:

- * positive attitudes towards disabled people, good relations between disabled and non-disabled people, and an absence of harassment of disabled people.
- * emotional resilience and wellbeing
- * positive interaction, good relations and dialogue between groups and communities different from each other in terms of ethnicity, culture, religious affiliation, national origin or national status
- * An absence of prejudice-related bullying and incidents
- * mutual respect and good relations between boys and girls, and women and men,
- * an absence of sexual and homophobic, biphobic and transphobic language or discrimination.

Principle 4:

We observe good equalities practice in staff recruitment, retention and development. We ensure that policies and procedures should benefit all employees and potential employees, for example in recruitment and promotion, and in continuing professional development:

- * whether or not they are disabled or face mental health challenges
- * whatever their ethnicity, culture, religious belief or non-belief, national origin or immigration status
- * whatever their gender reassignment status and sexual orientation,
- * and with full respect for legal rights relating to pregnancy and maternity.

Principle 5:

We aim to reduce and remove inequalities and barriers that already exist. In addition to avoiding or minimising possible negative impacts of our policies, we take opportunities to maximise positive impacts by reducing and removing inequalities and barriers that may already exist between:

- * disabled and non-disabled people
- * people of different ethnic, cultural and religious backgrounds
- * girls and boys, women and men
- * children from disadvantaged backgrounds.

Principle 6:

We aim to consult and involve widely - people affected by a policy or activity should be consulted and involved in the design of new policies, and in the review of existing ones. We consult and involve:

- * disabled people as well as non-disabled
- * people from the ethnic, cultural and religious backgrounds that make up our community
- * women and men, and girls and boys
- * people of all sexual orientations.

Principle 7:

Society as a whole should benefit.

We intend that our policies and activities should benefit society as a whole, both locally and nationally, by fostering greater social cohesion, and greater participation in public life of:

- * disabled people as well as non-disabled
- * people of a wide range of ethnic, cultural and religious backgrounds

- * both women and men, girls and boys
- * people of all sexual orientations
- * gender diverse people with the characteristic of gender reassignment.

Principle 8:

We base our practices on sound evidence. We maintain and publish quantitative and qualitative information about our progress towards greater equality in relation to:

- * disability
- * ethnicity
- * sex

Principle 9:

Data. Each year we formulate and publish data we have collected in relation to:

- * disability
- * ethnicity
- * sex
- * disadvantage

We recognise that the actions resulting from a policy statement such as this will have an impact if we set ourselves challenging and measurable objectives to demonstrate this commitment.

The curriculum

We keep each curriculum subject or area under review in order to ensure that teaching and learning reflect the principles set out in the guiding principles above. Through the curriculum we aim to:

- * Respect, embrace and value differences between people.
- * Prepare pupils for life in a diverse society.
- * Make the school a place where everyone feels welcomed and valued
- * Ensure that an inclusive ethos is maintained
- * Acknowledge the existence of racism and religious hostility and take steps to prevent them
- * Support our young people to express and deal with their emotions and difficulties
- * Help pupils to explore and understand one-another's lifestyles and beliefs as well as exploring shared values

PSHE (personal, social, health and economic) education is the school curriculum subject through which pupils develop the knowledge, skills and attributes they need to manage their lives, now and in the future.

Ethos and organisation

We ensure the principles listed in paragraph 4 above apply to the full range of our policies and practices, including those that are concerned with:

- * pupils' progress, attainment and achievement
- * pupils' personal development, welfare and well-being
- * teaching styles and strategies
- * admissions and attendance

- * staff recruitment, retention and professional development
- * care, guidance and support
- * behaviour and attitudes, discipline and exclusions
- * working in partnership with parents, carers and guardians
- * working with the wider community
- * safeguarding children in education
- * promoting emotional health and wellbeing

Addressing prejudice and prejudice-related bullying

The school is opposed to all forms of prejudice which stand in the way of fulfilling the legal duties referred to in paragraphs 1–3:

- * prejudice or stigma about disability, mental health and special educational needs
- * prejudices around racism and xenophobia, including those that are directed towards religious groups and communities, for example anti-Semitism and Islamophobia, and those that are directed against Travellers, migrants, refugees and people seeking asylum.
- * prejudices rooted in sexism or sexual violence
- * homophobia, biphobia and transphobia
- * prejudice which may be the precursor to radicalisation and extremism.

There is clear guidance for teachers defining how prejudice-related incidents should be identified, assessed, recorded and dealt with. All staff should view dealing with and resolving identity-based incidents as vital to the wellbeing of the school.

We take seriously the expectation that we will report and record the numbers, types and seriousness of prejudice-related incidents at our school and how they are dealt with.

We also draw on the support of Northumbria Police and Local Safeguarding Partners as required

Roles and responsibilities

The governing body is responsible for ensuring that the school complies with legislation, and that this policy and its related procedures and action plans are implemented. A member of the governing body has a watching brief regarding the implementation of this policy. School leaders are responsible for implementing the policy; for ensuring that all staff are aware of their responsibilities and are given appropriate training and support; and for taking appropriate action in any cases of unlawful discrimination.

All staff are expected to:

- * promote an inclusive and collaborative ethos in their classroom
- * challenge any prejudice-related incidents that may occur
- * plan and deliver curricula and lessons that reflect the principles in paragraph 4 above
- * support pupils in their class for whom English is an additional language
- * keep up to date with equalities and safeguarding legislation relevant to their work

Information and resources

We ensure that the content of this policy is known to all staff and governors and, as appropriate, to all pupils and their parents and carers. All staff and governors have access to a selection of resources and training which discuss and explain concepts of equality, diversity, inclusion and community cohesion in appropriate detail.

Religious observance

We respect the religious beliefs and practice of all staff, pupils and parents, and comply with reasonable requests relating to religious observance and practice.

Staff development and training

We ensure that all staff, including support and administrative staff, receive appropriate training and opportunities for professional development, as individuals and as groups or teams.

Breaches of the policy

Breaches of this policy will be dealt with in the same ways that breaches of other school policies are dealt with, as determined by the headteacher and governing body.

Monitoring and evaluation

We collect, study and use quantitative and qualitative data relating to the implementation of this policy, and adjust as appropriate.